The Reflection Room: Participatory art installations to move us from death-denying to death-discussing

Paul Holyoke, PhD, SE Research Centre, SE Health, Canada Barry Stephenson, PhD, Dept of Religious Studies, Memorial University, Canada Contact: paulholyoke@sehc.com, bstephenson@mun.ca

Issue

Choice at end of life depends on talking about dying.1

Fear and denial are part of the reluctance to talk about death.2,3

Theoretical foundation

People are more likely to discuss death if they are exposed to it through experience.4,5 Hearing or reading stories can increase the familiarity with dying and be a catalyst to talking about dying.5

The study

We have provided 33 spaces across Canada to give people an opportunity to tell and read stories about dying and death. Visitors to "popup" Reflection Rooms can read others' stories, leave a reflection, or simply enjoy the space. A survey collects data on comfort about talking about dying.

Installations – examples









Results - themes from stories left in the Reflection Room

Gratitude, promises, regret

My reflection. I will always remember my fatheis death. It was a painful ending to a noble life. His life had it share of difficulties. His death was hard too at the end. But he stayed as long as ho

could for us. Love you

I find myself hesistant to leave this room. I have read every note and while there are lessons, regrets and loss in some this room is MAN over Planing with love. It is timeless and transcends our earthly bodies and minds. Our connections to our loved ones are eternal.

Thank you for teaching methis my love.

My reflection.. for both helped me so much during your lines (together), and after you lines as well. You both helped provide a lasis for my understanding of the world, one that is compassionate and arrows but also profoundly officted by what you experienced as children I miss you both, but lin happy that you don't have to see what the world is becoming, again.

I wish I had loved my husband more. I did the best I could. I still talk to him every might and tell him. He doesn't answer me

Working through grief

Pad, I'll never know the relationship we could have had are the last 10 years not speaking. I couldn't look you in the eye and feel safe anymore after the pain you put me through. Without your apology, I still live in the papt. I've mored away and still miss what was never there. I keep your letter "Love you too much not to see you happy so please he happy and love me back / DADar I I'm not happy, but I love you too.

words unspoken.

It is a long time sence my prients prosed. By now, the "how" is long fagatten, although it was But I think them ye every day for the gifts of generosity, carring and that magical ability to look beyond They were both active in the committy, always helping others. It wo the very next of thoughtfulness which resulted in the best from I help. If I can komoun their mening by seing like them, I will have ligher a good life! thanks Mom + Dad

I wrote a reflection, but couldn't post it when I was done. I ripped it up and discarded it. But I do feel this was extremely helpful. It brought me so, closure and peace. Thank you for this. (comment from a survey form)

I loved the fact that at first I could not stay in the room... It brought out too many emotions. After going back several times, I felt calm and I was able to think, reflect and feel better. I am a person who believes in talking and expressing wishes around death, but this was a healing process for me also. (comment from a survey form)

Letters to the dead

Hey Mon Theoligon For the experience I had with you at the end of you life. For all the things I Crued have done that I did not do and to help the end of your journey I am sony Thopse I can have an ingat in other ways I love you frever

Funny thing sh! I've teaching a course on Comef Coss e Deal for 27 years, but I was not prepared for the exhibit of reflection penetraled - to one from Juni to Dad Funny tarns eh!

My dear family - Man Dal , Brothers michael and Hareld. I am the remaining one. This each of you even though I knew you've in a bitter place. Wish I could have done more with low -

Didn't get to say goodhye to you Dad your death was too soon + unexpected, num wants to join you & I'm trying (only chied) to support ter great - but how? Her journey is prolonged & She is so aware; does not

Results – surveys

said visiting the Reflection Room increased their comfort with talking about dying and death

Three months later...

73%

said visiting the Reflection Room increased their comfort with talking about dying and death

said they were more likely to talk to their family and friends about dying and death

said they had talked to their 79% said they had talked to their family and friends about dying 82%

said they were more likely to think about planning for their own death

28%

said they had started about planning for their own dying and death

Discussion

Physical space and time open emotional space to become more comfortable about talking about death. Helping more people move from discussion to planning requires more investigation.

Death denying

Death discussing

Death accepting

References: 1. Quality End-of-Life Care Coalition of Canada: Blueprint for action 2010 to 2020. Ottawa: Quality End-of-Life Care Coalition of Canada: Ottawa: The Senate of Canada: 2010. 3. Arnup K: Death, dying and Canadian families. Ottawa Vanier Institute of the Family; 2013. 4. Goodridge D, Quinlan E, Venne R, Hunter P, Surtees D: Planning for serious illness by the general public: a population-based survey. ISRN family medicine, 2013, Article ID 483673. http://dx.doi.org/10.5402/2013/4836735. 5. Carr D, Khodyakov D: End-of-Life Health Care Planning Among Young-Old Adults: An Assessment of Psychosocial Influences. The Journals of Gerontology Series B: Psychological Sciences and Social Sciences and Sciences a closest to them-a systematic literature review. BMC palliative care 2013, 12(1):1.7. Mazanderani F, Locock L, Powell J: Biographical value: towards a conceptualisation of the commodification of illness narratives in contemporary healthcare. Sociology of health & illness 2013, 35(6):891-905.